PROFORMA FOR THE WORKING /RETIRED TEACHERS FOR THE AWARDS OF NATIONAL FOUNDATION FOR TEACHERS' WELFARE, ANDHRA PRADESH FOR THE YEAR 2013-14.

- 1. Name of the Teacher
- 2. Father/Husband's name
- 3. Date of Birth
- 4. Qualifications
 - (a) Academic
 - (b) Professional
- 5. (i) Service particulars in the case of working teachers:
 - (a) Date of joining into Service
 - (b) Length of continuous service
 - (c) Designation
 - (d) Name of the school with postal address with pin code number
 - (e) Basic pay and scale of pay
 - (f) Details of service rendered in the Agency/slum area if any:

Sl.No.	School situated in	Period		
	Agency/Slum Area in which worked	From	То	

- (g) Permanent Postal address(Residential)
 - And Telegraphic address with pin code of applicant
- (ii) Service particulars in the case of Retired Teachers:
 - (a) Date of joining into service
 - (b) Date of retirement
 - (c) Length of continuous service as on date of retirement
 - (d) Designation and name of school in which last

Worked with full postal address with pin code No.

- (e) Basic pay and scale of pay at the time of retirement
- (f) Details of service rendered in the Agency /Slum area in any

Sl.No. School situated in Agency/Slum Area in which worked	School situated in	Period		
	From	То		

(g) Permanent Postal address(Residential) and Telegraphic address with pin code of applicant 6. Academic achievements:

Year		Subject(s) taught	S.S.C	VII	Other classes
	No. appeared				
	No. passed				
	Pass percentage				
	Average marks(in the subject(s))				

Note: (1) The working teachers should furnish the above particulars for the last 5 years

- (2) The Retired teachers should furnish the above particulars for the preceding 5 years from the date of retirement.
- 7. Participation of working /retired teacher in the

Activities of parent -teacher association:

8. INCULCATING INTEREST IN CO-CURRICULAR AND EXTRA CURRICULAR ACTIVITIES AMONG STUDENTS (WORK DONE BY THE WORKING /RETIRED TEACHER SHOULD BE NOTED AGAINST EACH ITEM BRIEFLY BUT NOT OBJECTIVE TYPE I.E YES OR NO.

a) Activities undertaken for strengthening National Integration(furnish details)

- i. NCC
- ii. Scouts & Guides
- iii. Jumboree
- iv. Camps
- b) Cultural Programmes participated and training given to students to participate in competitions
 - at : (Furnish details)

School level

Mandal Level

District level

State level

- c) Debates/Elocutions/Quiz competitions/sports in which the students were made to participate (give details)
 - Inter School level

Inter District level

State level

National level

- d) Excursion /tours to the important places conducted (Mention the places and period/s)
 - i. Within the state
 - ii. Outside the state
- e) Participation in the community service (furnish details)
- i. Social work
- ii. Clean and Green
- iii. Health campaign

- f) Contribution of the working/retired teacher for physical development of the school(Give details)
 - i. Accommodation
 - ii. Furniture
- iii. Other Aid.
- 9. Contribution of the working/Retired Teacher for promoting literacy in general(Give Details):
 - i. Participation in Adult Education Programme
 - ii. Continuing Education
 - iii. Post Literacy Programme
- 10.Educational Innovative writings useful to the students(Give Details):

(a) If Text Books Author, Details of the books:

- i. Class
- ii. Subject
- iii. Year

(b) Publication of Articles in (Give details)

Name of Journal ____

Year of publication _____

- i. District Level
- ii. State Level Publication
- iii. National Journal
- 11.(a) Any other significant achievement not mentioned above(give details)
 - (b)How many illiterates have been made literates

(c) How many children have been enrolled.

12.Awards received previously (if any)(Give Details):

Name of the Award	Year
1.	
2.	
3.	

13. Specific remarks of the Mandal Educational Officer/Deputy Educational Officer Concerned.

(The remarks of the Mandal Education Officer/Deputy Educational Officer should also contain remarks on the Antecedents and Character of the Working/Retired Teacher).

> Signature of the Mandal Educational Officer/ Deputy Educational Officer(OFFICE SEAL)

14.Remarks/Recommendation of the District Educational Officer:

Signature of the District Educational Officer (Office Seal)